

DL/RGH- 25/67

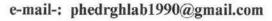
Disciplines: Chemical

Raigarh

## **District Water Testing Laboratory**

## Public Health Engineering Department, Div. Raigarh

Near PHE, Central Store Campus, Chakradhar Nagar Raigarh C.G.



## Test Report (Drinking Water)



TC-13241

School Campus Of F - BlockO.P.Jindal

School

Report no. DL/PHED/RGH 17		Testing	Group-: Drinking Water	ULR no: TC132412500000000016F					
Senders Name :- Principal O.P.Jindal School Raigarh (C.G.)		Senders letter no./Date	Nil/ 21.02.2025	Nil/ 21.02.2025 Sampled by		By Official			
		Sample collection date	21.02.2025	Sampling Plan & procedu	Sampling is not done by laboratory staff				
		DL receipt no.	32 DL Receipt date			21.02.2025			
		Date of analysis started	21.02.2025	Date of analysis completed		22.02.2025			
			Sample Details						
S No.	Sample ID	District/Block	Panchayat/Village	Habitation	Location	/Source ID/GPS Identification			
1 DL/RGH- 25/65		DL/RGH- 25/65 Raigarh Raigarh -		Campus Of Auditorium O.P.Jir School					
2	DI /DCH 25/66	Raigarh	Paigarh		Campi	us Of G - BlockO.P.Jindal			

Raigarh

S. No.	Parameters	Test method IS:3025/APHA 24th ed.		unit	As per IS-10500- 2012(Second Rev) for drinking water		Results				
		method	Part no.		Acceptable Limit	Permissible Limit	1	2	3	.4	5
1	2	3	4	5	6	7					
1	Colour	APHA24th ed	2120-В	Hazen	5	15	2	2	2		
2	Odour	IS:3025	Part 5	-	Agreable	Agreable	Agr.	Agr.	Agr.		
3	TDS (Total Dissolved Solids)	APHA24th ed	Part-2540-C	mg/l.	500	2000	185	170	196		
4	Chloride as CI-	APHA24th ed	Part-4500-Cl- B	mg/L	250	1000	19.68	21.65	16.73		
5	Alkalinity as CaCO3	APHA24th ed	Part-3220- B	mg/L	200	600	102.5	98.5	84.04	14.	
6	Total Hardness as CaCO3	APHA24th ed	Part-2340- C	mg/l.	200	600	130,52	128.51	114.46		
7	Calcium as Ca2+	APHA24th ed	3500- Ca- B	mg/l.	75	200	32.19	31.39	29.78		
8	Magnesium as Mg2+	APHA24th ed	3500- Mg-B	mg/l.	30	100	12.2	12.2	9.76		
9	Ph	IS:3025	Part-11	pH Scale	6.5-8.5	No Relaxation	7.73	7.5	7.13		
10	Turbidity	IS:3025	Part-10	NTU	1	5	2.1	2.8	0.58		

<sup>1.</sup> The report should not be produced partly or full without approval signatory authority of legal purpose.

Issue no./date. 17/23.02.2025 Page no.01/01

(Raju George) **Authorized Signatory** 

**End Of Report** 

<sup>2.</sup> The results refer only to tested samples and parameters.

<sup>3.</sup> Samples will be stored for a period of 10 days from date of issue of report.

<sup>4.</sup> This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.

Remarks - 1. Results apply to the sample as received.

<sup>2.</sup> Sampling not done by Lab staff.



## District Water Testing Laboratory Public Health Engineering Department, Div. Raigarh

Near PHE, Central Store Campus, Chakradhar Nagar Raigarh C.G.

e-mail-: phedrghlab1990@gmail.com

**Test Report (Drinking Water)** 

Report no. DL/PHED/RGH. – 17	Discipline-: Chemical Testing	Group-: Drinking Water				
Senders Name :-	Senders letter no./Date	Nil/ 21.02.2025	Sampled by	By Official		
Principal	Sample collection date	21.02.2025	Sampling Plan & procedure	Sampling is not done by laboratory staff		
O.P.Jindal School	DL receipt no.	32	DL Receipt date	21.02.2025		
Raigarh (C.G.)	Date of analysis started	21.02.2025	Date of analysis completed	22.02.2025		
		Sample Details				

S No.	Sample ID	District/Block	Panchayat/Village	Habitation	Location/Source ID/GPS Identification
1	DL/RGH- 25/65	Raigarh	Raigarh	.*	Campus Of Auditorium O.P.Jindal School
2	DL/RGH- 25/66	Raigarh	Raigarh	-	Campus Of G - BlockO.P.Jindal School
3	DL/RGH- 25/67	Raigarh	Raigarh		Campus Of F - BlockO.P.Jindal School

Details of parameters their test method units and specification as per IS:3025/APHA

S. No.	Parameters	Test method IS:3025/APHA 24th ed.		unit	As per IS-10500- 2012(Second Rev) for drinking water		Results				
		method	Part no.	1000000	Acceptable Limit	Permissible Limit	1	2	3	4	5
1	2	3	4	5	6	7					
1	Iron	APHA24th ed	3500-Fe-B	mg/l.	0.3	01	0.19	0.21	0.13		
2	Nitrates	APHA24th ed	4500-NO <sub>3</sub> B	mg/l.	45	45	-	æ	æ		
3	Fluoride	APHA24th ed	4500-F'- C	mg/l.	1.0	1.5	0.39	0.41	0.31		
4 .	Sulphate	APHA24th ed	IS:3025	mg/l.	200	400	- 1	17		-	
5	Conductivity	IS:3025	Part- 14	μmho/cm	-		246	230	196		
6	Total Coliform	-	-	CFU/100ml	Nil	Nil	00 (24 Hours)	00 (24 Hours)	00 (24 Hours)		
7	Residual Chlorin	-	-	mg/l.	0.2	1	-	-	-		
8	Taste	IS:3025	Part- 8	_	Agreable	Agreable	Agr.	Agr.	Agr.		

<sup>1.</sup> The report should not be produced partly or full without approval signatory authority of legal purpose.

2. Sampling not done by Lab staff.

Issue no./date. 17/23.02.2025

Chemist Lab Incharge

District Water Testing Laboratory

P.H.E.D. Raigarh C.G

Lab Assistant

District Water Testing Laboratory

P.H.E.D. Raigarh C.G

**End Of Report** 

<sup>2.</sup> The results refer only to tested samples and parameters.

<sup>3.</sup> Samples will be stored for a period of 10 days from date of issue of report.

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